

AGENDA PAPERS FOR PLANNING AND DEVELOPMENT MANAGEMENT COMMITTEE MEETING

Date: Thursday, 9 June 2016

Time: 6.30 pm

Place: Thomas de Trafford Conference Suite, Trafford Town Hall, Talbot Road, Stretford, Manchester M32 0TH

AGENDA

1. ATTENDANCES

To note attendances, including Officers and any apologies for absence.

2. **MEMBERSHIP OF THE COMMITTEE**

To note the membership, including Chairman, Vice-Chairman and Opposition Spokesperson, of the Planning and Development Management Committee for the Municipal Year 2016/2017, as agreed by Council on 25th May, 2016.

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3. APPOINTMENT OF SUB-COMMITTEE

The Committee is asked to appoint the Town/Village Green Sub-Committee comprising the Chairman, Vice-Chairman and Opposition Spokesperson or their nominees for the Municipal Year 2016/2017.

4. TERMS OF REFERENCE

To note the terms of reference for the Planning and Development Management Committee.

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5. **MEETING DATES**

To note the following scheduled meeting dates for the Committee during the 2016/2017 Municipal Year, as agreed by Council on 25th May, 2016.

9th June, 2016 14th July, 2016 11th August, 2016 8th September, 2016 13th October, 2016 10th November, 2016 8th December, 2016 12th January, 2017 9th February, 2017 9th March, 2017 13th April, 2017 11th May, 2017

6. **MINUTES**

To receive and, if so determined, to approve as a correct record the Minutes of the meeting held on 12th May, 2016.

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7. ADDITIONAL INFORMATION REPORT

To consider a report of the Head of Planning and Development, to be tabled at the meeting.

8. APPLICATIONS FOR PERMISSION TO DEVELOP ETC

To consider the attached reports of the Head of Planning and Development.

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9. URGENT BUSINESS (IF ANY)

Any other item or items which by reason of special circumstances (to be specified) the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

THERESA GRANT

Chief Executive

Membership of the Committee

Councillors Mrs. V. Ward (Chairman), D. Bunting (Vice-Chairman), Dr. K. Barclay, N. Evans, T. Fishwick, P. Gratrix, D. Hopps, E. Malik, D. O'Sullivan, B. Sharp, J. Smith, L. Walsh and J.A. Wright

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Further Information

For help, advice and information about this meeting please contact:

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This agenda was issued on **31**st **May 2016** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall, Talbot Road, Stretford M32 0TH.

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